

2026



BURDEKIN SHOW
SCHEDULE

The Burdekin Show is proudly supported by the Queensland Government through the Show Societies Grants Program

IMPORTANT NOTES

Please check the closing dates and Exhibit delivery dates and times for the Sections which you are entering. Many of these dates and times have changed.

We are now accepting entries online. Instructions below:

- Go to showday.online through web browser - enter
- Scroll down to 'Upcoming Shows' and click on Burdekin Show
- To Create a new account, click the 'Login/Register' button and fill in the Mandatory Details
- Click on PLACE AN ENTRY
- Click on INDIVIDUAL ENTRY OR GROUP ENTRY
- In Entrant Name select your Entrant from the drop down or click on ADD NEW to add a new entrant to your account
- If clicking ADD NEW fill out your Entrants name. Other fields are optional
- In EXHIBIT TYPE select PAVILION/INDOOR/DISPLAY
- Click on SELECT CLASSES
- From the drop down choose the section you would like to enter
- On the pop up, tick the box to accept the entry notes for this section
- Click the PLUS symbol beside the section you are entering to expand to the classes
- Click on the class or classes you are entering to select
- If entering multiple items into the same class, increase the QTY counter to reflect the number you would like to enter
- Fill out the items name in the Exhibition Name box if applicable e.g. painting name
- Fill in any additional information the show may require for this
- Once all classes have been selected –
 - Click on ADD ANOTHER ENTRY if you need to place more entries for this show and repeat this process OR
 - Click on FINISHED ADDING CLASSES if you do not need to place any more entries for this show
- Click on FINISHED ADDING EXTRAS
- Tick the box to agree to our website T&C's
- Click on the payment type and enter any payment details as required
- Click on PAY NOW.
- You will now be emailed an acknowledgement of your entries. Please check your Junk/Spam folder if this email is not in your inbox

Refer to next page for further information.

Helpful Links

Instructions on how to enter as an Individual

<https://showday-online.com/how-to-place-entries/>

Instructions on how to enter as a Group e.g. Schools

https://youtu.be/cRLuDgt_k50

Link to register/ login to Showday Online

<https://showday.online/>

Should you encounter any problems with submitting your entries, please don't hesitate to contact us on 0459 831790

If you do not have access to a computer to submit your entries, please contact us or call to our office where one of our friendly volunteers will be happy to assist you

QCAR BURDEKIN SHOW

Wednesday 24th June 2026

CONTENTS

General Conditions of Entry and Competition.....	6
SECTION 01 – SUGAR CANE	7
SECTION 17 - POULTRY - See Individual Schedule	
SECTION 18 - CAGED BIRDS - See Individual Schedule	
SECTION 02 – ROSES	9
SECTION 03 – GERBERAS.....	11
SECTION 04 – CUT FLOWERS.....	13
SECTION 05 – FLORAL ART	15
SECTION 06 - BUSH HOUSE only.....	16
SECTION 07 – ORCHIDS only	18
SECTION 08 – FRUIT & VEGETABLES	21
SECTION 09 – CAKES	24
SECTION 10 – SWEETS & PRESERVES.....	27
SECTION 11 – NEEDLEWORK, PATCHWORK & QUILTING	30
SECTION 12 – ART	32
SECTION 13 – WOODWORK	35
SECTION 14 – PHOTOGRAPHY	38
SECTION 15 – CRAFT	42
SECTION 16 – WRITING	478
Burdekin Show Sponsors.....	50
Map of Grounds & Amenities	55

ENTRY FORMS ARE LOCATED IN CENTRE OF BOOKLET
Contact the Show Office for more details.

MOBILE: 0459 831 790

Email: burdekinshow@gmail.com

Web: www.burdekinshow.org

QCAR BURDEKIN SHOW – Ayr Showgrounds Wednesday 24th June 2026

OFFICIALS:

PATRON:	LORRAINE STRATHDEE
PRESIDENT:	CHRISTOPHER LYNE
VICE PRESIDENT:	BRENDAN KOLB
TREASURER:	CASSANDRA DENNIS
COMMITTEE:	CAROLE HARNESS
COMMITTEE:	SHARON KENNY
COMMITTEE:	PAUL VILLIS
COMMITTEE:	ANNA ROBINSON
SECRETARY:	PAMELA CHRISTENSEN
HON. SOLICITOR:	MATTHEW BAXTER
HON. VETERINARIAN:	DES VIERO BVSC
AUDITOR:	BRETT SCHREIBER – Chartered Accountant

LIFE MEMBERS:

W.L. COX (DEC)	R. BURSTALL (DEC)	C. WELLINGTON(DEC)
R.W. ROSSITER (DEC)	R.L. PARKER (DEC)	R.A. BOSWORTH (DEC)
J.E. RICHARDS (DEC)	R.D. JACK (DEC)	H.W. GRIGGS (DEC)
W.G. COX	L.J. SEARLE (DEC)	T.E. JONES (DEC)
B.F. PARKER	F.W. DOWNING(DEC)	E.E FRIEND
R.G. HEWSON	M. HYNE	B.A. KELLY (DEC)
B.K. STRATHDEE (DEC)	L.C. STRATHDEE	B. M. ROSSITER (DEC)
M.A. KELLY	S.M. TOWLER	C. HARNESS
M.J. HUTLEY		



General Conditions of Entry and Competition

The Ayr Pastoral Agricultural & Industrial Association Inc. is a member of the Queensland Chamber of Agricultural Societies. As such, all entries are accepted subject to the following:

This Show is conducted subject to the rules of the Queensland Chamber of Agricultural Societies and the Rules of this Society and any regulation which appears within the Schedule for the Individual Sections of this show.

Should there be any conflict between the rules of the Queensland Chamber of Agricultural Societies, the Constitution and the Rules of this Society and the Regulations appearing in the Schedule, the Constitution, Rules and Regulations appearing in the Schedule of this Society shall prevail.

Please visit qldagshows.com.au to view the Queensland Chamber of Agricultural Societies Rules and Regulations.

All persons upon entering any class in this Schedule agree to indemnify the Ayr Pastoral Agricultural & Industrial Association Inc. against liability for any accident, damage, loss or illness to any Exhibitor, Exhibit or Competitor and agree that all Compensations are under the complete and total control of the Ayr Pastoral Agricultural & Industrial Association Inc. whose decision in all matters is final.

The Ayr Pastoral Agricultural & Industrial Association Inc:

1. Will appoint Stewards to each Section as its representative in all matters.
2. Will appoint Judges whose decision is final; and
3. Reserves the right to make any decisions, inclusions or changes to this Schedule including the Conditions of Entry and Competition without further notice.

A Judge shall not have any information prior to or during judging at the 2026 Burdekin Show other than what is provided by the Ayr Pastoral Agricultural & Industrial Association Inc.

DISPUTE RESOLUTION

Any protest by an Exhibitor must be lodged in writing with the Association's Secretary by 3.00pm on Wednesday 24th June 2026 together with a Fee of \$30.00. This Fee will be forfeited if the Protest is considered to be frivolous or vexatious. All protests shall be decided by the Management Committee whose decision shall be final.

SECTION 01 – SUGAR CANE

ENTRIES CLOSE: Friday 19th June 2026 @ 4.00pm

ENTRY FEE: \$5.00 – All Classes

PRIZE MONEY: 1st Prize: \$70.00

2nd Prize: \$50.00

3rd Prize: \$20.00

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry and Competition printed in the front of this Schedule.
2. Cane for **CCS Competition must not be topped** and is to be **tyed in bundles of three (3) sticks**.
3. Growers to deliver their **cane for CCS Testing** to the **Ayr Showgrounds Office area by 9.00 am Monday 22nd June 2026**.
4. **Cane length for CCS Competition** must be **at least 2 meters in length to growing tip**.
5. **Three (3) sticks** for each of the **CCS Classes 9-12** entered, must be delivered to the Showgrounds for **display purposes by 12.00 pm Tuesday 23rd June 2026**. **N.B. Prize money will only be paid if the three sticks for each CCS Class entered, are delivered to the Showgrounds for display.**
6. All **other exhibits** must be delivered to the showgrounds by **12.00 pm Tuesday 23rd June 2026**.
7. All exhibits must be the product of the Exhibitor unless otherwise stated, and all cane must be grown under strict field conditions.
8. To assist Stewards, all exhibits should carry a tag bearing cane variety, class and exhibitor number in which the exhibits are entered, and is to be cut level with the ground, and correctly named. Cane will be judged on growth.
9. Only varieties approved by the SRA for the Burdekin Region are eligible to be entered.
10. All cane exhibited shall remain the property of the Show Association.
11. No exhibit is to appear in more than one class, and all sticks will be considered regardless of shape.
12. **Prize Monies** are to be **paid direct** to the **prize winner's Bank A/c**. Please ensure that you **email your Bank A/c details** direct to the show email (burdekinshow@gmail.com) by **Friday 26th June 2026**.

N.B. The numbers beside each Category are Class Numbers.
Please **use** these **Numbers** on **Entry Form**.

CLASS	LONGEST STICK
1.	Q240
2.	KQ228
3.	Q208
4.	Any Other Variety
HEAVIEST STICK	
5.	Q240
6.	KQ228
7.	Q208
8.	Any Other Variety
CCS	
9.	Q240
10.	KQ228
11.	Q208
12.	Any Other Variety
BEST THREE STICKS	
13.	Q240
14.	KQ228
15.	Q208
16.	Any Other Variety
BEST COLLECTION OF STICKS	
17.	Three (3) Varieties of Cane, Three (3) Sticks of Each Variety (Total of nine (9) sticks)
PRIMARY/SECONDARY SCHOOL STUDENTS	
18.	Longest Stick – Any Variety
19.	Heaviest Stick – Any Variety
20.	Best Three Sticks – Any Variety

This Section is Kindly Sponsored by



Sugar and Renewables

CHAMPION LONGEST STICK – Classes 1- 4

\$150.00 Donated by WILMAR SUGAR AND RENEWABLES & ASSOCIATION SASH

CHAMPION HEAVIEST STICK – Classes 5 – 8

\$150.00 Donated by WILMAR SUGAR AND RENEWABLES & ASSOCIATION SASH

CHAMPION CCS – Classes 9 - 12

\$150.00 Donated by WILMAR SUGAR AND RENEWABLES & ASSOCIATION SASH

CHAMPION EXHIBITOR OF SHOW - HIGHEST POINTS IN SUGAR CANE SECTION
\$150.00 Donated by WILMAR SUGAR AND RENEWABLES & ASSOCIATION SASH
in Addition to
THE BRIAN K STRATHDEE MEMORIAL AWARD
\$150.00 & SASH Donated by LORRAINE STRATHDEE

*The Association gratefully acknowledges the generous support our Association has received from **WILMAR SUGAR AND RENEWABLES** for the **2026 BURDEKIN SHOW***

SECTION 02 – ROSES

ONLINE ENTRIES CLOSE: Tuesday 23rd June 2026 @ 5.00 pm
MANUAL ENTRIES CLOSE: Wednesday 24th June 2026 @ 7.45am at the Show Office
ENTRY FEE: \$2.00 – All Classes
PRIZE MONEY: 1st Prize: \$10.00 2nd Prize: \$5.00
(Gifts or Vouchers May Be Substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry & Competition printed in the front of this Schedule.
2. **Exhibits can be tabled in the Burdekin Multi-Purpose Hall at the Ayr Showgrounds between 4.00 pm and 8.00 pm only on Tuesday 23rd June 2026. Otherwise, exhibits are to be taken to that hall by 8.00 am on Wednesday 24th June 2026. NO LATE ENTRIES ACCEPTED.**
3. All entries must be grown by person exhibiting, and no Exhibit is to appear in more than one class.
4. In any class having less than three (3) Exhibits, only one prize will be awarded. Whether this prize is first prize is left to the discretion of the Judge whose decision is final.
5. A **Novice** is someone who has **not won a prize in this Section at a previous Burdekin Show.**
6. **Exhibits are to be collected between 9.00 am and 11.00 am Thursday 25th June 2026.** Unless prior arrangements are made with the Show Secretary, Exhibits not collected by 11.00 am Thursday 25th June 2026 will become the property of the Show Association, to do with as it sees fit.

7. No Exhibit is to be removed except by a Steward.
8. **Prize monies** are to be collected at the **Show Office** from **Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day**. Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
9. **Prize Certificates must be presented when collecting awards.**

N.B. The Numbers beside each Category are Class Numbers.
Please **use** these **Numbers** on **Entry Form**.

CLASS NOVICE

201.	Single Bloom 1st Prize Gift Voucher Donated by NUTTALL'S GARDEN CENTRE
202.	Three Blooms 1st Prize Gift Voucher Donated by NUTTALL'S GARDEN CENTRE

OPEN

203.	Red Bloom 1st Prize Gift Voucher Donated by NUTTALL'S GARDEN CENTRE
204.	White or Cream Bloom
205.	Yellow Bloom
206.	Pink Bloom
207.	Apricot or Orange Shade Bloom
208.	Bi-colour or Tinted Bloom
209.	Any Other Colour Bloom
210.	Three Blooms
211.	Six Distinct Variety Blooms
212.	Best Bloom – Garden Variety
213.	Three Roses – One Variety, Bud to Full Bloom - Bud Must Show Colour
214.	One Stem Floribunda
215.	One Stem Polyanthus
216.	One Cut Miniature Rose – Single Bloom
217.	One Cut Miniature Rose – Multiple Head
218.	A Bowl of Roses – Any Colour & Number of Roses

CHAMPION ROSE BLOOM

\$50.00 Gift Voucher Donated by CAMPBELLS JEWELLERY & ASSOCIATION SASH

RESERVE CHAMPION ROSE BLOOM

\$20.00 Donated by EXPLORE PROPERTY BURDEKIN

SECTION 03 – GERBERAS

ONLINE ENTRIES CLOSE:	Tuesday 23rd June 2026 @ 5.00 pm
MANUAL ENTRIES CLOSE:	Wednesday 24 th June 2026 @ 7.45am at the Show Office
ENTRY FEE:	\$2.00 – All Classes
PRIZE MONEY:	1 st Prize: \$10.00 2 nd Prize: \$5.00 (Gifts or Vouchers May Be Substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry & Competition printed in the front of this Schedule.
 2. **Exhibits can be tabled in the Burdekin Multi-Purpose Hall at the Ayr Showgrounds between 4.00 pm and 8.00 pm only on Tuesday 23rd June 2026. Otherwise, exhibits are to be taken to that hall by 8.00 am on Wednesday 24th June 2026. NO LATE ENTRIES ACCEPTED.**
 3. All entries must be grown by person exhibiting, and no Exhibit is to appear in more than one class.
 4. In any class having less than three (3) Exhibits, only one prize will be awarded. Whether this prize is first prize is left to the discretion of the Judge whose decision is final.
 5. A **Novice** is someone who has **not won a prize in this Section at a previous Burdekin Show.**
 6. **Exhibits** are to be **collected between 9.00 am and 11.00 am on Thursday 25th June 2026.** Unless prior arrangements are made with the Show Secretary, Exhibits not collected by 11.00 am on Thursday 26th June 2025 will become the property of the Show Association, to do with as it sees fit.
 7. No Exhibit is to be removed except by a Steward.
 8. **Prize monies** are to be collected at the **Show Office from Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day.** Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
 9. **Prize Certificates must be presented when collecting awards.**
- N.B.** The Numbers beside each Category are Class Numbers.
Please **use** these **Numbers** on **Entry Form.**

CLASS NOVICE

301.	Single Gerbera, Single Bloom 1st Prize Gift Voucher Donated by NUTTALL'S GARDEN CENTRE
302.	Double Gerbera, Single Bloom

OPEN – SINGLE GERBERA – 5” & UNDER

303.	Red Bloom – Any Shade 1st Prize Gift Voucher Donated by NUTTALL'S GARDEN CENTRE
304.	White or Cream Bloom
305.	Yellow Bloom – Any Shade
306.	Pink Bloom – Any Shade
307.	Variegated Bloom
308.	Any Other Colour Bloom
309.	Three Blooms
310.	Six Blooms, Not less than three (3) colours
311.	One Stem Rembrandt Type – Any Colour
312.	Collection of Gerberas – Singles & Doubles

OPEN – DOUBLE GERBERA – 5” & UNDER

313.	Red Bloom -Any Shade 1st Prize Gift Voucher Donated by NUTTALL'S GARDEN CENTRE
314.	White or Cream Bloom
315.	Yellow Bloom -Any Shade
316.	Pink Bloom – Any Shade
317.	Variegated Bloom
318.	Any Other Colour Bloom
319.	Three Blooms
320.	Six Blooms, Not Less than Three (3) Colours

OPEN – DOUBLE GERBERA – OVER 5”

321.	One Bloom – Any Colour 1st Prize \$25.00 Donated by NEIL & LEANNE GREEN
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CHAMPION SINGLE GERBERA EXHIBIT

\$50.00 Gift Voucher Donated by CHILL CAFE & CHILL EXPRESS & ASSOCIATION SASH

CHAMPION DOUBLE GERBERA EXHIBIT

\$50.00 Gift Voucher Donated by CAMPBELLS JEWELLERY & ASSOCIATION SASH

SECTION 04 – CUT FLOWERS

ONLINE ENTRIES CLOSE:	Tuesday 23rd June 2026 @ 5.00 pm
MANUAL ENTRIES CLOSE:	Wednesday 24 th June 2026 @ 7.45am at the Show Office
ENTRY FEE:	\$2.00 – All Classes
PRIZE MONEY:	1 st Prize: \$10.00 2 nd Prize: \$5.00 (Gifts or Vouchers May Be Substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry & Competition printed in the front of this Schedule.
2. **Exhibits can be tabled in the Burdekin Multi-Purpose Hall at the Ayr Showgrounds between 4.00 pm and 8.00 pm only on Tuesday 23rd June 2026. Otherwise, exhibits are to be taken to that hall by 8.00 am on Wednesday 24th June 2026. NO LATE ENTRIES ACCEPTED.**
3. All entries must be grown by the person exhibiting, and no exhibit is to appear in more than one class.
4. In any class having less than three (3) exhibits, only one prize will be awarded. Whether this prize is first prize is left to the discretion of the Judge whose decision is final.
5. A **Novice** is someone **who has not won a prize in this Section in a previous Burdekin Show.**
6. **Exhibits** are to be **collected between 9.00 am and 11.00 am on Thursday 25th June 2026.** Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Show Association, to do with as it sees fit.
7. No exhibit is to be removed except by a Steward.
8. **Prize monies** are to be collected at the **Show Office from Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day.** Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
9. **Prize Certificates must be presented when collecting awards.**

N.B. The Numbers beside each Category are Class Numbers.
Please **use** these **Numbers** on **Entry Form.**

CLASS NOVICE

401.	One Cut, Any Variety (not Rose, Gerbera or Orchid)
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OPEN

402.	Aster Bloom
403.	Calendula Bloom
404.	Carnation Bloom
405.	Three (3) Carnation Blooms
406.	Dahlia Bloom, Decorative
407.	Dahlia Bloom, Other
408.	Gladioli Bloom
409.	Three (3) Gladioli Bloom
410.	Geranium Bloom
411.	Marigold Stem
412.	Three (3) Marigold Blooms
413.	Marigold Collection
414.	Petunia, One Cut Fringed Single
415.	Petunia, One Cut Fringed Double
416.	Petunias, Collection
417.	Hibiscus Bloom, Single
418.	Hibiscus Bloom, Double
419.	Three (3) Cuts Phlox
420.	Six (6) Cuts Phlox
421.	Snapdragon Stem
422.	One (1) Pansy Bloom
423.	Three (3) Pansy Blooms
424.	Six (6) Pansy Blooms
425.	Desert Rose, Single, Any Colour, 1 Stem, Multiple Head
426.	Desert Rose, Double, Any Colour, 1 Stem, Multiple Head
427.	Flowering Shrub or Climber Stem
428.	One (1) Cut Any Other Flower (Not Bulbous)
429.	One (1) Stem Any Other Flower (Not Bulbous)
430.	One (1) Stem Tuberos or Bulbous
431.	Mixed Flower Collection, Not Less Than Six (6) Varieties
432.	Cut of Native Shrub
433.	Exhibit Flower Not Mentioned

CHAMPION CUT FLOWER EXHIBIT

**\$50.00 Gift Vouched Donated by MCCATHIES FURNITURE PLUS &
\$20.00 in Memory of MRS BEV ROSSITER & ASSOCIATION SASH**

RESERVE CHAMPION CUT FLOWER EXHIBIT

**\$25.00 Gift Voucher Donated by TERRY WHITE CHEMMART &
\$15.00 in Memory of MRS BEV ROSSITER & ASSOCIATION SASH
THE ARTHUR BOSWORTH MEMORIAL AWARD
CHAMPION EXHIBIT OF SHOW**

From ROSES, GERBERAS or CUT FLOWERS

**\$50.00 Gift Voucher Donated by SUSHI ROCKS &
\$20.00 Gift Voucher Donated by NUTTALL'S GARDEN CENTRE &
ASSOCIATION SASH**

RESERVE CHAMPION EXHIBIT OF SHOW

From ROSES, GERBERAS or CUT FLOWERS

**\$20.00 Donated by EXPLORE PROPERTY BURDEKIN &
\$15.00 in Memory of MRS BEV ROSSITER & ASSOCIATION SASH
CHAMPION DISPLAY OF FLOWERS**

**\$50.00 Gift Voucher Donated by WOOLWORTHS (AYR) &
\$20.00 Gift Voucher Donated by EXPLORE PROPERTY BURDEKIN &
ASSOCIATION SASH**

SECTION 05 – FLORAL ART

ENTRIES CLOSE:	Monday 22nd June 2026 @ 4.00 pm
ENTRY FEE:	\$2.00 - Classes 501 – 506 \$1.00 – Classes 507 – 508
PRIZE MONEY:	1 st Prize: \$10.00 2 nd Prize \$5.00 (Gifts or Vouchers may be substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry & Competition printed in the front of this Schedule.
2. **Exhibits** are to be **taken to the Burdekin Multi-Purpose Hall** at the Ayr Showgrounds and be in the hands of the stewards **by 8.00 am on Wednesday 24th June 2026. No late entries will be accepted.**
3. No exhibit is to appear in more than one (1) class.
4. In any class having less than three (3) exhibits, only one prize will be awarded. Whether this prize is first prize will be at the discretion of the Judge whose decision is final.
5. **Free choice of material except where specifically stated.**

6. **Exhibits** are to be **collected** between **9.00 am and 11.00 am Thursday 25th June 2026**. Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Show Association, to do with as it sees fit.
7. No exhibit is to be removed except by a Steward.
8. **Prize monies** are to be collected at the **Show Office** from **Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day**. Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
9. **Prize Certificates must be presented when collecting awards.**

N.B. The Numbers beside each Category are Class Numbers.

Please **use** these **Numbers** on **Entry Form**.

CLASS OPEN – FRESH FLOWERS – Accessories Allowed except where stated otherwise

501.	An Arrangement using an assortment of Plants & Flowers from your garden
502.	Tall and Slender
503.	Care Free - Interpretive
504.	An Arrangement Using Succulents
505.	Opposites Attract
506.	A Precious Few

JUNIOR – 10 to 12 Years

507.	Bright and Beautiful in a Basket using Fresh Flowers
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MINOR – 6 to 9 Years & Day Care

508.	Mini Tray Garden
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This section is kindly sponsored by

MRS LORRAINE STRATHDEE

CHAMPION FRESH FLORAL ART EXHIBIT – Classes 501 – 506

\$50.00 Donated by LORRAINE STRATHDEE & ASSOCIATION SASH

RESERVE CHAMPION FRESH FLORAL ART EXHIBIT – Classes 501 – 506

\$25.00 Donated by LORRAINE STRATHDEE & ASSOCIATION SASH

JUDGES AWARD @ Judge's Discretion - Class 507

\$10.00 Donated by LORRAINE STRATHDEE

JUDGES AWARD @ Judge's Discretion - Class 508

\$10.00 Donated by LORRAINE STRATHDEE

SECTION 06 – BUSH HOUSE only

ONLINE ENTRIES CLOSE:	Tuesday 23rd June 2026 @ 5.00 pm
MANUAL ENTRIES CLOSE:	Wednesday 24 th June 2026 @ 7.45am at the Show Office
ENTRY FEE:	\$2.00 – All Classes
PRIZE MONEY:	1 st Prize: \$10.00 2 nd Prize: \$5.00 (Gifts or Vouchers May Be Substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry and Competition printed in the front of this Schedule.
2. Exhibits can be **tabled in the Burdekin Multi-Purpose Hall at the Ayr Showgrounds between 4.00 pm and 8.00 pm only on Tuesday 23rd June 2026. Otherwise, exhibits are to be taken to that hall by 8.00 am on Wednesday 24th June 2026. NO LATE ENTRIES ACCEPTED.**
3. All plants must have been the property of the exhibitor for six (6) months prior to the Show.
4. All plants must be in a clean and disease-free condition.
5. The Stewards reserve the right to refuse entry to any plant.
6. No exhibit is to appear in more than one class.
7. In any **class having less than three (3) exhibits, only one prize will be awarded.** Whether this prize be first prize is left to the discretion of the Judge whose decision is final.
8. **Exhibits** are to be **collected between 9.00 am and 11.00 am on Thursday 25th June 2026.** Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Association, to do with as it sees fit.
9. No exhibit is to be removed except by a Steward.
10. **Prize monies** are to be collected at the **Show Office** from **Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day.** Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
11. **Prize Certificates must be presented when collecting awards.**

N.B. The Numbers beside each Category are Class Numbers.
Please use these Numbers on Entry Form.

CLASS AGLAONEMA

601.	Cane Type 1st Prize & 2nd Prize Donated by PETER MCLAIN
602.	Thai Style 1st Prize & 2nd Prize Donated by PETER MCLAIN

ANTHURIUMS

603.	Foliage 1st Prize & 2nd Prize Donated by PETER MCLAIN
604.	Flowering 1st Prize & 2nd Prize Donated by PETER MCLAIN

FERNS

605.	Maidenhair Type 1st Prize Gift Voucher Donated by NUTTALL'S GARDEN CENTRE
606.	Maidenhair Fine/Small
607.	Tassel Ferns
608.	Any Other Fern

BROMELIADS

609.	Aechmea/Billbergia 1st Prize Gift Voucher Donated by NUTTALL'S GARDEN CENTRE
610.	Neoregelia
611.	Tillandsias
612.	Any Other Bromeliad

OTHER

613.	Cacti/Succulents 1st Prize Gift Voucher Donated by NUTTALL'S GARDEN CENTRE
614.	Any Other Foliage Plant
615.	Adeniums – (Desert Rose)
616.	Bonsai

CHAMPION FOLIAGE PLANT OF SHOW (Other than Orchid)

\$50.00 Donated by AYR & DISTRICT ORCHID & ALLIED PLANTS SOCIETY INC. & ASSOCIATION SASH

RESERVE CHAMPION FOLIAGE PLANT OF SHOW (Other than Orchid)

\$25.00 Donated by AYR & DISTRICT ORCHID & ALLIED PLANTS SOCIETY INC. & ASSOCIATION SASH

IRIS HUXLEY MEMORIAL AWARD (CLASSES 605 - 608)

\$25.00 Donated by SHARON KENNY

RHONDA CODY MEMORIAL AWARD (CLASS 613)

\$25.00 Donated by PETER MCLAIN

The Members of the Ayr & District Orchid and Allied Plant Society Inc and Peter McLain, assist our Association with the Bush House and Orchids Sections each year. The Association highly appreciates their continued support and assistance at showtime.

SECTION 07 – ORCHIDS only

- ONLINE ENTRIES CLOSE:** Tuesday 23rd June 2026 @ 5.00 pm
MANUAL ENTRIES CLOSE: Wednesday 24th June 2026 @ 7.45am at the Show Office
ENTRY FEE: \$2.00 – All Classes
PRIZE MONEY: 1st Prize: \$10.00 2nd Prize: \$5.00
(Gifts or Vouchers May Be Substituted)
- N.B. The ORCHID SECTION is OPEN to ALL members of the GENERAL PUBLIC.**

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry & Competition, printed in the front of this Schedule
2. **Exhibits can be tabled in the Burdekin Multi-Purpose Hall at the Ayr Showgrounds between 4.00 pm and 8.00 pm only on Tuesday 23rd June 2026. Otherwise, exhibits are to be tabled in the Burdekin Multi-Purpose Hall no later than 8.00 am on Wednesday 24th June 2026. NO LATE ENTRIES ACCEPTED.**
3. **All plants must have been the property of the exhibitor for six (6) months prior to the Show.**
4. **All plants must be in a clean and disease-free condition.**
5. The Stewards reserve the right to refuse entry to any plant.
6. No exhibit is to appear in more than one class.
7. **In any class having less than three (3) exhibits, only one prize will be awarded.** Whether this prize is first prize is left to the discretion of the Judge whose decision is final.
8. The Judge may create a separate class if there are sufficient entries received in a particular type of Orchid.
9. **Exhibits are to be collected between 9.00 am and 11.00 am on Thursday 25th June 2026.** Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Show Association, to do with as it sees fit.
10. **Prize monies are to be collected at the Show Office from Monday, 29th June to Friday 3rd July 2026 between the hours of 3.00 pm & 5.30 pm each day.** Unless prior arrangements have been made with the Show Secretary, prize

monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.

11. No exhibit is to be removed except by a Steward.

12. **Prize Certificates must be presented when collecting awards.**

N.B. The Numbers beside each Category are Class Numbers.

Please use these Numbers on Entry Form.

CLASS	CATTLEYA HYBRIDS
701.	Large – 100 mm and Over
702.	Small – Up to 100 mm
DENDROBIUM HYBRIDS	
703.	Spathulata Types
704.	Intermediate Types
705.	Canaliculatum Hybrids
706.	Any Other Dendrobium Hybrid
VANDACEOUS HYBRIDS	
707.	Large – 50 mm and Over
708.	Small – Up to 50 mm
PHALAENOPSIS HYBRIDS	
709.	Large – 50 mm and Over
710.	Small – Up to 50 mm
ANY OTHER ORCHID HYBRID	
711.	Any Other Orchid Hybrid
ANY OTHER ORCHID SPECIES	
712.	Any Other Orchid Species
ORCHID SPRAYS	
713.	Orchid Spray – 1 Stem
714.	Orchid Spray – 3 Stems

CHAMPION ORCHID OF SHOW

\$50.00 Donated by AYR & DISTRICT ORCHID & ALLIED PLANTS SOCIETY INC. & ASSOCIATION SASH

RESERVE CHAMPION ORCHID OF SHOW

\$25.00 Donated by AYR & DISTRICT ORCHID & ALLIED PLANTS SOCIETY INC. & ASSOCIATION SASH

The Members of the Ayr & District Orchid and Allied Plant Society Inc and Peter McLain, assist our Association with the Bush House and Orchids Sections each year.

The Association highly appreciates their continued support and assistance at showtime.

SECTION 08 – FRUIT & VEGETABLES

ONLINE ENTRIES CLOSE:	Tuesday 23rd June 2026 @ 5.00 pm
MANUAL ENTRIES CLOSE:	Wednesday 24 th June 2026 @ 7.45am at the Show Office
ENTRY FEE:	\$2.00 – Classes 801 – 828 \$1.00 – Classes 829 - 831
PRIZE MONEY:	1 st Prize: \$10.00 2 nd Prize: \$5.00 (Gifts or Vouchers May Be Substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry and Competition printed in the front of this Schedule.
2. **Exhibits can be tabled in the Burdekin Multi-Purpose Hall at the Ayr Showgrounds between 4.00 pm and 8.00 pm only on Tuesday 23rd June 2026. Otherwise, exhibits are to be tabled in the Burdekin Multi-Purpose Hall no later than 8.00 am on Wednesday 24th June 2026. NO LATE ENTRIES ACCEPTED.**
3. All Farm and Horticultural produce must be the production of the person exhibiting it, unless otherwise stated, and no exhibit is to appear in more than one (1) class.
4. Exhibitors must ensure that entries have their Exhibit Card attached before being handed to Stewards.
5. **Multiple display - “3 of a Kind” means 3 matching fruit or vegetables at the same stage of growth.**
6. In any class having less than three (3) exhibits, only one prize will be awarded. Whether this prize is first prize is left to the discretion of the Judge whose decision is final.
7. As a health consideration, the Ayr P A & I Assoc. Inc. recommends that exhibits should not be consumed after the Show.
8. **Exhibits are to be collected between 9.00 am and 11.00 am on Thursday 25th June 2026.** Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Association, to do with as it sees fit.
9. No exhibit is to be removed except by a Steward.
10. **Prize monies are to be collected at the Show Office from Monday, 29th June to Friday 3rd July 2026 between the hours of 3.00 pm & 5.30 pm each day.** Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
11. **Prize certificates must be presented when collecting awards.**

N.B. The Numbers beside each Category are Class Numbers.

Please **use** these **Numbers** on **Entry Form**.

CLASS	FRUIT – OPEN
801.	Hand of Bananas
802.	One Pawpaw
803.	Three Passionfruit
804.	Melon – Any Variety
805.	Three Oranges – with Stems
806.	Three Lemons – Any Variety – with Stems
807.	Three Mandarins – with Stems
808.	Three Cumquats – with Stems
809.	Any Other Citrus – with Stems
810.	Any Other Fruit – Not Already Mentioned – with Stems

VEGETABLES – OPEN

811.	Three Zucchini, with Stalks
812.	Three Capsicums, with Stalks
813.	One Egg Plant, with Stalk
814.	Shallots – 1 Bunch with Roots
815.	Pumpkin – Any Variety with Stalk
816.	One Lettuce – Any Variety with Roots
817.	One Cabbage – Any Variety with Roots
818.	Three Tomatoes – Any Variety with Stalks
819.	Three Beetroot – with Tops
820.	Three Carrots – with Tops
821.	Three Cobs Corn
822.	3 Chillies, with Stalks
823.	1 Cucumber, with Stalk
824.	1 dozen (12) Beans
825.	Herbs – Four Varieties (1 Bunch of each as used in cooking)
826.	Six (6) Chicken Eggs
827.	Six (6) Eggs Other than Chicken Eggs e.g. Quail, Duck etc.
828.	Any Other Variety of Vegetable – Not Already Mentioned

PREP-SCHOOL to GRADE 3

829.	An Animal Creation Made from Sugar Cane, Fruit and/or Vegetables. Accessories Permitted
830.	Decorate three (3) Boiled Eggs in a Small Basket with Petals & or Leaves as Nesting

GRADE 4 – 6

831.	An Animal Creation Made from Sugar Cane, Fruit and/or Vegetables. Accessories Permitted
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This section is kindly sponsored by



CHAMPION FRUIT EXHIBIT

\$100.00 Donated by SUNWATER & ASSOCIATION SASH

RESERVE CHAMPION FRUIT EXHIBIT

\$75.00 Donated by SUNWATER & ASSOCIATION SASH

MOST POINTS ACHIEVED IN FRUIT CLASSES 801 - 810

(1st – 5 Points, 2nd – 3 Points)

\$100.00 Donated by SUNWATER & ASSOCIATION SASH

CHAMPION VEGETABLE EXHIBIT

\$100.00 Donated by SUNWATER & ASSOCIATION SASH

RESERVE CHAMPION VEGETABLE EXHIBIT

\$75.00 Donated by SUNWATER & ASSOCIATION SASH

MOST POINTS ACHIEVED IN VEGETABLE CLASSES 811 – 828

\$100.00 Donated by SUNWATER & ASSOCIATION SASH

*The Association gratefully acknowledges the generous support our Association has received from **SUNWATER** for the **2026 BURDEKIN SHOW***

SECTION 09 – CAKES

ENTRIES CLOSE:	Friday 12 th June 2026 @ 4.00 pm
ENTRY FEE:	\$2.00 - Classes 901-915 \$1.00 - Classes 916-928
PRIZE MONEY:	1 st Prize: \$10.00 2 nd Prize: \$5.00 (Gifts or Vouchers may be substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry and Competition printed in the front of this Schedule.
2. Exhibits are to be delivered to the **Burdekin Multi-Purpose Hall at the Showgrounds between 9.00am and 10.00am on Tuesday 23rd June 2026** for judging to commence.
3. Exhibitors must ensure that all entries have their Exhibit Card attached inside the wrapping before being handed to the Stewards. A **clear plastic OVEN BAG** is recommended **to protect your exhibit.**
4. **All cakes to be un-iced, unless otherwise stated.**
5. Sponge cakes must be cooked in 8" (20 cm) round tins and must be double.
6. Other cakes to be cooked in 8" (20 cm) round or square tins, single tier unless specified.
7. Cakes are to be presented on a flat board covered in foil (thick cardboard or board), **no paper plates**, for presentation and ease of handling.
8. Small cakes etc. to be presented on a plastic (non-bendable) plate (**no paper plates**)
9. Packet or wrapping must be included with exhibit where packet, Brand Name or ingredient is stipulated.
10. In any class having less than three (3) exhibits, only one prize will be awarded. Whether this prize is first prize is the decision of the judge whose decision is final.
11. As a health consideration, the Ayr PA & I Assoc. Inc. recommends that the exhibits should not be consumed after the Show.
12. **Exhibits are to be collected between 9.00am and 11.00am on Thursday 25th June 2026.** Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11am on Thursday 25th June 2026 will become the property of the Association, to do with as it sees fit.
13. No exhibit is to be removed except by a Steward.
14. **Prize monies** are to be collected at the **Show Office** from **Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day.** Unless prior arrangements have been made with the Show Secretary, prize

monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.

15. **Special Needs Person:** Special requirements of those with learning difficulties, emotional or behavioural problems, or physical disabilities.
16. **Prize Certificates must be presented when collecting awards.**
17. **N.B.** The Numbers beside each Category are Class Numbers.
Please use these **Numbers** on **Entry Form**.

CLASS

901.	Carrot Cake
902.	Moist Coconut Cake

MOIST COCONUT CAKE

INGREDIENTS:

125g Butter	½ cup Coconut
1 cup Castor Sugar	1 ½ cups Self Raising Flour
2 Eggs	300g carton Sour Cream
½ teaspoon Coconut Essence	1/3 cup Milk

METHOD:

1. Grease a deep 23cm round cake pan, line base with paper. Grease paper
2. Cream butter, essence and sugar in small bowl with electric mixer until light and fluffy
3. Beat in eggs one at a time. Beat until combined.
4. Transfer mixture to a large bowl.
5. Stir in half the coconut and sifted flour with half the sour cream and milk. Then stir in remaining ingredients. Stir until smooth.
6. Pour mixture into prepared pan.
7. Bake in moderate oven for about 1 hour. Stand 5 minutes before turning on to wire rack to cool.

OPEN – There are no age restrictions in Open Classes.

CLASS **Open to all Ages**

903.	Sponge Cake
904.	Chocolate Cake
905.	Marble Cake
906.	Boiled Fruit Cake
907.	Patty Cakes, Iced and Decorated – Plate of 6
908.	Jam Drops – Plate of 6
909.	Anzac Biscuits – Plate of 6
910.	Pikelets – Plate of 6
911.	Slice (Not Chocolate) Iced – Plate of 6
912.	Scones (your favourite recipe)– Plate of 6

OPEN CLASSES – BREAD

913.	Damper
914.	Sourdough

OPEN CLASSES – Gluten Free Cake

915.	Any Gluten Free Cake - Recipe to be included
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CLASS HIGH SCHOOL STUDENTS – Grades 7 – 12

916.	Chocolate Ginger Cake
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CHOCOLATE GINGER CAKE**INGREDIENTS:**

125g Butter	¾ cup Sugar
1 ¼ cups Self Raising Flour	2 tablespoons Custard Powder
1 tablespoon Cocoa	1 tablespoon Ginger
2 Eggs	¾ cup Milk

METHOD:

1. Combine all ingredients together and mix well.
2. Pour into a prepared 8” (23cm) round tin and bake for 25 – 30 minutes in a moderate oven.

917.	Chocolate Slice with Chocolate Icing - Exhibit of 6
918.	Sultana Scones - Exhibit of 6
919.	Any Packet Cake Mix – Un-iced. Packet Must Be Enclosed

PRIMARY SCHOOL STUDENTS - Grades 4 – 6

920.	Pikelets – Plate of 6
921.	Patty Cakes – Iced & Decorated - Exhibit of 6
922.	Novelty Cake – Attach Title to Bottom Front of Your Creation
923.	Any Packet Cake Mix - Un-iced. Packet Must Be Enclosed

PRIMARY SCHOOL STUDENTS - Grades 2 & 3

924.	Novelty Cake – Attach Title to Bottom Front of Your Creation
925.	Patty Cakes - Iced & Decorated - Exhibit of 6

PREP-SCHOOL & GRADE 1

926.	Themed Cake – Choose a theme & decorate cake with mixed lollies. All decorating must be the work of the child only. Cake & Icing May Be Made by An Adult. Attach a Title to Front of Your Creation.
927.	Patty Cakes – Iced & Decorated – Exhibit of 6 Patty Cakes & Icing May Be Made by An Adult.

SPECIAL NEEDS PERSON

928.	Patty Cakes, Iced & Decorated Plate of 6 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
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OPEN – CHAMPION CAKE EXHIBIT

\$50 Gift Voucher Donated by SELECTIONS & ASSOCIATION SASH

OPEN – RESERVE CHAMPION CAKE EXHIBIT

\$25.00 Donated by BUTCHER ON QUEEN & ASSOCIATION SASH

HIGH SCHOOL STUDENT – CHAMPION CAKE EXHIBIT

**\$50.00 Gift Voucher Donated by TERRY WHITE CHEMMART &
ASSOCIATION SASH**

HIGH SCHOOL STUDENT – RESERVE CHAMPION CAKE EXHIBIT

**\$25.00 Donated by STEPHEN SCUDERI CRASH REPAIRS & ASSOCIATION
SASH**

PRIMARY SCHOOL STUDENT – JUDGES' AWARD

\$10.00 Donated by PHELAN'S PIES AYR

SECTION 10 – SWEETS & PRESERVES

ENTRIES CLOSE: Friday 12th June 2026 @ 4.00 pm

ENTRY FEE: \$2.00 – Classes 1001 - 1012

\$1.00 – Classes 1013 - 1022

PRIZE MONEY: 1st Prize: \$10.00 2nd Prize: \$5.00

(Gifts or Vouchers may be substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry & Competition printed in the front of this Schedule.
2. **Maximum of three (3) entries only per competitor in any class in this section**
3. **Exhibits in Classes 1001 to 1006 & 1013 are to be in JARS or BOTTLES with SCREW TOP LIDS ONLY.**
4. A clear plastic **OVEN BAG** is recommended to **protect your exhibit**
5. Sweets etc. to be presented on a plastic (non-bendable) plate, **no paper plates**
6. Exhibits are to be delivered to the **Burdekin Multi-Purpose Hall at the Ayr Showgrounds between 9.00 am and 10.00am on Tuesday 23rd June 2026** for judging to commence.

7. Exhibitors must ensure that all entries have their Exhibit Card attached before being handed to the Stewards.
8. In any class having less than three (3) exhibits, only one prize will be awarded. Whether this prize is first prize is left to the decision of the Judge, whose decision is final.
9. As a health consideration, the Ayr PA & I Assoc. Inc. recommends that any open product should not be consumed after the Show
10. **Exhibits** are to be **collected between 9.00 am and 11.00 am on Thursday 25th June 2026** unless prior arrangements are made with the Show Secretary. Exhibits not collected by 11.00am on Thursday 25th June 2026 will become the property of the Show Association, to do with as it sees fit.
11. No exhibit is to be removed except by a Steward.
12. **Prize monies** are to be collected at the **Show Office** from **Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day**. Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
13. **Prize Certificates must be presented when collecting awards.**

N.B. The Numbers beside each Category are Class Numbers.

Please **use** these **Numbers** on **Entry Form**.

N.B. **There are no age restrictions in Open Classes – Open to All Ages**

CLASS	OPEN
1001.	Rosella Jam – 1 Jar – Screw Top Lid Only
1002.	Any Other Jam – 1 Jar – Screw Top Lid Only
1003.	Mango Chutney – 1 Jar – Screw Top Lid Only
1004.	Any Other Chutney – 1 Jar – Screw Top Lid Only
1005.	Tomato Relish – 1 Jar – Screw Top Lid Only
1006.	Any Pickled Item
1007.	Rocky Road – Exhibit of 6
1008.	Coconut Ice – Exhibit of 6
1009.	Toffees – Exhibit of 6
1010.	Rum Balls – Exhibit of 6
1011.	Marshmallows rolled in Cornflour – Exhibit of 6
1012.	Chocolate Fudge – Exhibit of 6
HIGH SCHOOL STUDENTS - Grades 7-12	
1013.	Any Jam – 1 Jar – Screw Top Lid Only
1014.	Chocolate Fudge – Exhibit of 6 1st & 2nd Prizes donated by STEPHEN SCUDERI CRASH REPAIRS
1015.	Coconut Ice – Exhibit of 6

PRIMARY SCHOOL STUDENTS - Grades 4 - 6

1016.	Chocolate Truffles – Exhibit of 6
1017.	Chocolate Fudge – Exhibit of 6 1st Prize donated by STEPHEN SCUDERI CRASH REPAIRS

PRIMARY SCHOOL STUDENTS - Grades 2 & 3

1018.	Chocolate Fudge – Exhibit of 6
1019.	Marshmallows Rolled in Cornflour – Exhibit of 6
1020.	Make your Marshmallows & Decorate – Other Material Can Be Used - Suggested Website – 1000+ images about marshmallows

PREP-SCHOOL – GRADE 1

1021.	Decorated Marshmallows – Marshmallows Can Be Purchased. Other Material Can Be Used
1022.	Chocolate Crackles – Exhibit of 6

OPEN – CHAMPION EXHIBIT Classes 1001 – 1012

**\$50.00 Gift Voucher Donated by JULIE’S PHARMACY &
ASSOCIATION SASH**

OPEN – RESERVE CHAMPION EXHIBIT Classes 1001 – 1012

**\$25.00 Gift Voucher Donated by TERRY WHITE CHEMMART &
ASSOCIATION SASH**

HIGH SCHOOL STUDENT – CHAMPION EXHIBIT Classes 1013 – 1015

\$50.00 Gift Voucher Donated by KHUB AYR & ASSOCIATION SASH

HIGH SCHOOL STUDENT–RESERVE CHAMPION EXHIBIT Classes 1013–1015

\$25.00 Donated by PHELAN’S PIES AYR & ASSOCIATION SASH

PRIMARY SCHOOL STUDENT – JUDGES’ AWARD

\$10.00 donated by PHELAN’S PIES AYR

SECTION 11 – NEEDLEWORK, PATCHWORK & QUILTING

ENTRIES CLOSE: Friday 12th June 2026 @ 4.00 pm
ENTRY FEE: \$2.00 – Classes 1101-1119
\$1.00 – Classes 1120 - 1125
PRIZE MONEY: 1st Prize: \$10.00 2nd Prize: \$5.00
(Gifts or Vouchers may be substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry & Competition printed in the front of this Schedule
 2. All exhibits must be delivered to the **Burdekin Multipurpose Hall at the Ayr Showground, no later than 10.00 am on Wednesday 17th June 2026.**
 3. All exhibits must have Exhibit Cards firmly attached, when delivered for judging.
 4. In any class having less than three (3) exhibits, only one prize will be awarded. Whether this prize is first prize is left to the discretion of the Judge whose decision is final.
 5. No exhibit is to appear in more than one class.
 6. **An exhibit must have been completed in the last 2 years by the entrant.**
 7. A **Novice** is someone who **has not won a prize in this Section in a previous Burdekin Show.**
 8. **An exhibit must not have been entered in a previous Burdekin Show.**
 9. **Exhibits are to be collected between 9.00 am and 11.00 am Thursday 25th June 2026.** Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Association, to do with as it sees fit.
 10. No exhibit is to be removed except by a Steward.
 11. **Prize monies** are to be collected at the **Show Office from Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day.** Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
 12. **Prize Certificates must be presented when collecting awards.**
- N.B.** The Numbers beside each Category are Class Numbers.
Please use these Numbers on Entry Form.

CLASS	OPEN
CROCHET – Not Machine Crocheted	
Articles from Wool, Silk, Cotton or Blend & Stated on Entry Form	
1101.	Table Centre, Doily, Runner or Tray Cloth – Any Medium
1102.	Duchess Set, 3 Pieces – Any Medium
1103.	Any Other Article Not Already Specified
HAND KNITTING ONLY – Not Machine Knitted	
Articles from Wool, Silk, Cotton or Blend & Stated on Entry Form	
1104.	Any Hand Knitted Article
HAND EMBROIDERY – Back of Work MUST Be Accessible to Judge	
1105.	Table Centre, Runner or Tray Cloth – No Machine Work
1106.	Cross Stitch – Any Article – Hand Work Only – No Machine Work
1107.	Any Other Hand Embroidery – No Machine Work
MACHINE EMBROIDERY - Quilts	
1108.	Any Machine Embroidered Article Including Cross Stitch
1109.	Machine Embroidered Quilt with Rod Pockets or Tabs
MACHINE SEWING	
1110.	Any Machine Sewn Article
PATCHWORK/QUILTING:	
Quilts to Have Rod Pocket or Tabs Suitable for Hanging	
1111.	A Patchwork Article Made by a NOVICE ONLY
1112.	A Patchwork Quilt Made by a NOVICE ONLY
1113.	Wall Hanging
1114.	Crazy Patch Article
1115.	Patchwork Quilt - Made & Quilted by Entrant
1116.	Patchwork Quilt - Made by Entrant, Quilted Professionally
1117.	Any Other Article Not Already Specified (including Clothing)
1118.	Any Bag – Machine Sewn or Hand Made 1st \$15.00, 2nd Prize \$5.00 Donated by ALISON MILANI
1119.	Any Christmas Article 1st \$15.00, 2nd Prize \$5.00 Donated by ALISON MILANI
SPECIAL NEEDS PERSON	
1120.	Any Article – Your Choice 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ROBIN BLUNDELL
HIGH SCHOOL STUDENTS - Grades 10 -12 Print DOB on Entry Form	
1121.	Machine Sewing – Any machine sewn article 1st Prize Gift Voucher Donated by BUTTERFLY BLUE
1122.	Any Article – Your Choice
HIGH SCHOOL STUDENTS - Grades 7 – 9 Print DOB on Entry Form	
1123.	Machine Sewing – Any machine sewn article
1124.	Any Article – Your Choice

PRIMARY SCHOOL – Grades 4 - 6 Print DOB on Entry Form

1125.

Any Article – Your Choice

CHAMPION PIECE OF NEEDLEWORK – Classes 1101-1104

MABEL LEWTY MEMORIAL AWARD Donated by THE LEWTY FAMILY

& ASSOCIATION SASH

RESERVE CHAMPION PIECE OF NEEDLEWORK – Classes 1101 - 1104

\$25.00 Gift Voucher Donated by SLICE OF EUROPE & ASSOCIATION SASH

GLADYS ESCRIVA MEMORIAL AGGREGATE AWARD – Classes 1105 - 1107

1st - 3 Points & 2nd - 2 Points

Trophy & Prize Donated by THE ESCRIVA FAMILY

RESERVE CHAMPION PIECE OF HAND EMBROIDERY – Classes 1105 – 1107

\$20.00 Donated by ROBIN BLUNDELL & ASSOCIATION SASH

NOVICE AWARD – Class 1111 or 1112

\$20.00 Donated by BURDEKIN PATCHWORK & QUILTERS GUILD INC. &

ASSOCIATION SASH

CHAMPION PIECE OF PATCHWORK/QUILTING – Classes 1113 – 1118

\$50.00 Donated by BURDEKIN PATCHWORK & QUILTERS GUILD INC &

\$25.00 Donated by ALFIES BAKERY & ASSOCIATION SASH

RESERVE CHAMPION PIECE OF PATCHWORK/QUILTING – Classes 1113 – 1118

\$30.00 Donated by BURDEKIN PATCHWORK & QUILTERS GUILD INC &

ASSOCIATION SASH

Our Association gratefully acknowledges the support we receive from

THE BURDEKIN PATCHWORK & QUILTERS GUILD INC. and the

ESCRIVA & LEWTY FAMILIES.

We are most appreciative of their continued support at showtime.

SECTION 12 – ART

ENTRIES CLOSE: Friday, 12th June 2026 @ 4.00 pm

ENTRY FEE: \$2.00 – Classes 1201-1206

\$1.00 – Classes 1207-1224

PRIZE MONEY: 1st Prize: \$10.00 2nd Prize: \$5.00

(Gifts or Vouchers may be substituted)

CONDITIONS OF ENTRY:

It is essential that Exhibitors read the following comprehensively.

1. Refer to the General Conditions of Entry and Competition printed in the front of this Schedule.

2. All **exhibits** must be **delivered to the Burdekin Multi-purpose Hall** at the Showgrounds **between 3.00 pm and 4.00 pm on Wednesday 17th June 2026**. **No Late Entries will be accepted.**
 3. **Three (3) entries ONLY** are the maximum permitted per competitor in any Class in this Section.
 4. All exhibits must be the work of the exhibitor and have been completed in the last twelve (12) months.
 5. **Exhibit Cards** must be attached (stapled or taped) to the **bottom right-hand corner only (facing outwards)** of each exhibit.
 6. Each entry in **Open Classes 1201 - 1206, and 15 - 18 Years Classes 1207 & 1208**, must have **Name, Address and Class Number** on the **back of the exhibit**.
 7. All entries in **Classes 1209 - 1224** must have **Name, DOB, School and Class** printed clearly on the **back of each exhibit only** – do not attach name of exhibitor to front of exhibit. **Exhibit Cards only** are to be attached to the **bottom right-hand corner** of exhibit.
 8. Entries must be done direct from nature, model (or imagination in that Class) and must be originals. **No Copies to Be Shown.**
 9. All paintings and drawings in **Classes 1201 - 1210** must be **suitably framed and wired for hanging**. Stretched canvas is acceptable.
 10. **Exhibits are to be collected between 9.00 am and 11.00 am on Thursday 25th June 2026**. Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Association, to do with as it sees fit.
 11. Please note that no exhibit is to be removed except by a Steward.
 12. **Prize monies** are to be collected at the **Show Office from Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day**. Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
 13. **Special Needs Person:** Special requirements of those with learning difficulties, emotional or behavioural problems, or physical disabilities.
 14. **All Prize Certificates must be presented when collecting awards.**
- N.B.** The Numbers beside each Category are Class Numbers.
Please **use** these **Numbers** on **Entry Form**.

CLASS	OPEN
1201.	Painting – Oil / Acrylic - Any Subject 1st Prize Gift Voucher donated by MY VIBE HOMEWARES
1202.	Water Colour - Any Subject

1203.	Pastels – Any Subject
1204.	Still Life - Any Subject
1205.	Drawing – Any Subject - Any Dry Medium
1206.	Abstract 1st Prize Gift Voucher donated by MY VIBE HOMEWARES 15-18 YEARS Exhibits Must Be Able to Be Hung – i.e., Wire.
1207.	Painting – Original - Any Subject, Any Medium 1st Prize Gift Voucher donated by MY VIBE HOMEWARES
1208.	Drawing – Any Subject, Any Dry Medium SPECIAL NEEDS PERSON - OPEN & 15-18 YEARS Include DOB on Entry Form & back of Exhibit
1209.	Painting – Original - Any Subject, Any Medium 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
1210.	Drawing – Any Subject 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE

JUNIOR CLASSES – CRITERIA – Exhibits are to be **No Larger than A3.**

Attach **Exhibit Card** to the **Bottom Right-Hand Corner** of Exhibit.

Please write **Name, DOB, School and Class entered** on the **centre back** of each **Exhibit. Do not attach name of exhibitor to front of exhibit.**

14 YEARS & UNDER – Print DOB On Entry Form & Back of Exhibit

1211.	Painting – Original - Any Subject, Any Medium 1st Prize Gift Voucher Donated by BUTTERFLY BLUE
1212.	Drawing – Any Subject

10 YEARS & UNDER – Print DOB On Entry Form & Back of Exhibit

1213.	Painting – Original - Any Subject, Any Medium
1214.	Drawing – Any Subject

8 YEARS & UNDER – Print DOB on Entry Form & Back of Exhibit

1215.	Painting – Original – Any Subject, Any Medium
1216.	Drawing – Any Subject

7 YEARS & UNDER – Print DOB On Entry Form & Back of Exhibit

1217.	Painting – Original - Any Subject, Any Medium
1218.	Drawing – Any Subject

6 YEARS & UNDER – Print DOB on Entry Form & Back of Exhibit

1219.	Painting – Original - Any Subject, Any Medium
1220.	Drawing – Any Subject

5 YEARS & UNDER – Print DOB On Entry Form & Back of Exhibit

1221.	Painting – Original - Any Subject, Any Medium
1222.	Drawing – Any Subject

SPECIAL NEEDS PERSON – 14 YEARS & UNDER

Include DOB On Entry Form & Back of Exhibit

1223.	Painting – Original – Any Subject, Any Medium 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
1224.	Drawing – Any Subject 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE

CHAMPION EXHIBIT OF SHOW - Classes 1201-1206

\$50.00 Gift Voucher Donated by COLES (AYR) & ASSOCIATION SASH

RESERVE CHAMPION EXHIBIT OF SHOW - Classes 1201-1206

\$25.00 Gift Voucher Donated by SLICE OF EUROPE & ASSOCIATION SASH

CHAMPION EXHIBIT – Classes 1207-1208

\$20.00 Donated by ROBIN BLUNDELL & ASSOCIATION SASH

CHAMPION EXHIBIT – Classes 1211-1212

\$20.00 Donated by JUNE POLA & ASSOCIATION SASH

CHAMPION EXHIBIT - Classes 1213 – 1220

\$40.00 Donated by BURDEKIN ART SOCIETY & ASSOCIATION SASH

PRIMARY SCHOOL STUDENT – JUDGES’ AWARD – Classes 1213-1222

\$10.00 Donated by BURDEKIN ART SOCIETY

*The Ayr P A & I Assoc. Inc. would like to acknowledge the contribution and continued support of **June Pola** and the **Burdekin Art Society Inc.** Their assistance in the preparation and presentation of the Art Section is valued by the Association.*

SECTION 13 – WOODWORK

ENTRIES CLOSE:	Friday 12 th June 2026 @ 4.00 pm
ENTRY FEE:	\$2.00 – Classes 1301 - 1310 \$1.00 – Classes 1311 - 1312
PRIZE MONEY:	1 st Prize: \$10.00 2 nd Prize: \$5.00 (Gifts or Vouchers may be substituted)

CONDITIONS OF ENTRY:

It is essential that competitors read the following comprehensively.

1. Refer to the General Conditions of Entry & Competition printed in the front of this Schedule.
2. All entries must be the work of the entrant (except for any mechanical device forming part of the item) and all exhibits must have been crafted in the last twenty-four (24) months.
3. All **exhibits** must be **delivered to the Burdekin Multi-purpose Hall** at the Showgrounds **no later than 4.00 pm on Monday 22nd June 2026. No Late Entries will be accepted.**
4. Exhibits must have Exhibit Cards firmly attached when handed to the Stewards.
5. All entries must be **PREDOMINATELY OF TIMBER** but may be decorated with paint or other finishes or with other substances, which must also have been worked and/or applied only by the Entrant.
6. Exhibits cannot be entered in more than one (1) class.
7. In any class having less than 3 exhibits, only one prize will be awarded. Whether this prize is First Prize is left to the discretion of the Judge whose decision is final.
8. **The Stewards may refuse to accept an item in a class or competition and may re-classify an item into a class other than that nominated.**
9. **Open Classes are for all competitors. The Junior Classes are for current Primary & Secondary school students only. In all Junior Classes, please print D.O.B. on Entry Form.**
10. A **Novice** is someone who has not received an award at **any previous Woodworking Show.**
11. Prizes will be withheld where, in the opinion of the Judge, exhibits are of insufficient merit.
12. Any “For Sale” cards or notices are to be approved by the Stewards. No exhibit will be offered “For Sale” without the consent of the Stewards and/or the Exhibitor.
13. No Free Passes are available to Exhibitors.
14. **No exhibits** are to be removed from the **Burdekin Multi-Purpose Hall prior to 9.00 pm on Wednesday 24th June 2026, and then only by a Steward.**

15. **Remaining exhibits** are to be collected at the **Burdekin Multi-Purpose Hall between 9.00 am and 11.00 am on Thursday 25th June 2026**. Unless prior arrangements have been made with The Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Show Association, to do with as it sees fit.
16. **Prize money and awards will be distributed at the conclusion of the Exhibition on Wednesday night 24th June 2026**.
17. Any prize money / awards not already taken when exhibits are collected on Wednesday night 24th June 2026 are to be collected at the **Show Office from Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day**. Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026 will become the property of the Show Association.
18. Judges and Stewards must be permitted to handle any item for purposes of judging, display, or sale.
19. **Prize Certificates must be presented when collecting awards.**

JUDGING CRITERIA:	1. Originality & Design:	40 points
	2. Technical Difficulty:	30 points
	3. Finish:	<u>30 points</u>
	Total	100 points

N.B. The Numbers beside each Category are Class Numbers.
Please Use These **Numbers** on **Entry Form**.

CLASS	OPEN: If Known, Please Identify Timber & Finish Used on Entry Form
1301.	Hand Carving – Any Article
1302.	Article of Wood Turning (Other Than a Bowl)
1303.	Any Wood Turned Bowl – Novice
1304.	Any Timber Item Other Than Bowl – Novice
1305.	Any Wood Turned Bowl – Open
1306.	Any Item Made Up from Laminated Timber or Built-Up Wood (Including Intarsia)
1307.	Any Wooden Item Crafted by Scroll Saw or Fretwork
1308.	Pyrography -
1309.	Any Box That Can Be Carried by One Person
1310.	Any Other Article of Woodwork Not Already Mentioned

PRIMARY SCHOOL STUDENTS:

If Known, Please Identify Timber & Finish Used on Entry Form

1311.	Any Wooden Item – Print D.O.B. On Entry Form & Back of Exhibit
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HIGH SCHOOL STUDENTS:

If Known, Please Identify Timber & Finish Used on Entry Form

1312.	Any Wooden Item – Print D.O.B. On Entry Form & Back of Exhibit
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OPEN CHAMPION PIECE OF WOODWORK

\$50.00 Gift Voucher Donated by BWS (COLES) & \$25 Donated by BOB

GOULD FABRICATIONS & ASSOCIATION SASH

OPEN RESERVE CHAMPION PIECE OF WOODWORK

\$50.00 Gift Voucher Donated by KALAMIA HOTEL &

ASSOCIATION SASH

PRIMARY SCHOOL CHAMPION - Class 1311

\$50.00 Gift Voucher Donated by JULIE'S PHARMACY & ASSOCIATION SASH

HIGH SCHOOL CHAMPION - Class 1312

\$50.00 Gift Voucher Donated by INTERSPORT & ASSOCIATION SASH

SECTION 14 – PHOTOGRAPHY

ENTRIES CLOSE:	Friday 12th June 2026 @ 4.00 pm
ENTRY FEE:	\$2.00 – Classes 1401-1418 \$1.00 – Classes 1419-1426
PRIZE MONEY:	1 st Prize: \$10.00 2 nd Prize: \$5.00 (Gifts or Vouchers may be substituted)

CONDITIONS OF ENTRY:

It is essential that competitors read the following comprehensively.

1. Refer to the General Conditions of Entry and Competition printed in the front of this Schedule.
2. **Maximum of 4 entries per competitor per class.**
3. Each **print** is to be **mounted on cardboard with a 2cm border** (unless otherwise stated). Coloured cardboard permitted. **There MUST be at least 4 velcro dots (HOOK side) on each corner of the back of the mounting frame. This allows the images to be mounted onto the carpet-like material used on the walls.**
4. **All exhibits must be delivered to the Show Office no later than 4.00 pm on Wednesday 17th June 2026** to allow for judging arrangements.
5. All exhibits must be the work of the exhibitor, and not have won a prize at any previous Ayr/Burdekin Show.
6. No Exhibits can be entered in than one class.
7. All exhibits must have the **Exhibit Card completed with the Class** in which it is entered firmly **attached to the centre back of the exhibit (no part to be hanging down past the borders of the photograph).**
8. In any class having less than 3 exhibits, only one prize will be awarded. Whether this prize is first prize is left to the discretion of the Judge whose decision is final.

9. No exhibit is to be removed except by a Steward.
10. **Exhibits** are to be collected between 9.00am and 11.00am on Thursday 25th June 2026 from the Burdekin Multi-Purpose Hall. Unless prior arrangements have been made with the Show Secretary, exhibits not collected by 11.00am on Thursday 25th June 2026 will become the property of the Show Association, to do with as it sees fit.
11. **Prize monies** are to be collected at the **Show Office** from **Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day**. Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
12. **No Ribbons are placed on the display of photography. All Ribbons are to be collected when prize monies are issued.**
13. **Prize Certificates must be presented when collecting awards.**

OPEN CLASSES:

Prints must be **mounted** on **cardboard**, but not in frames, or under glass.

Print size is not to exceed 40cm x 50cm [16" x 20"].

BEGINNER'S CLASSES:

Prints are not to exceed 20cm x 25cm [8" x 10"]. **Once you have won an award in the Photography Section of any show, you are no longer classed as a Beginner.**

JUNIOR CLASSES:

Classes are divided into four age categories. All exhibits **must** be the **work of the entrant**.

DEFINITION OF CLASSES:

PEOPLE:

Photographs of humans, in which the human interest provides the main theme of the photograph.

NATURE:

Photographs of birds, wild animals, wildflowers, native plants, or geological specimens and formations. Domestic animals, pets or formal flower arrangements are not admissible in this Section.

PHOTOJOURNALISM:

1 Single Photograph only depicting a story of people, places, and events. Each individual photograph will be classed as an entry.

OPEN:

A photograph of any subject matter not covered in above class definitions.

DEFINITION OF BLACK & WHITE:

Entirely Black, Grey and White.

SEMI-PROFESSIONAL PHOTOGRAPHER

Someone who takes on photography as a side job or part-time activity earning income through their work but not primarily relying on it as their main source of income.

Prints may be commercially produced

N.B. The Numbers beside each Category are Class Numbers.

Please **use** these **Numbers** on **Entry Form**.

SEMI-PROFESSIONAL – COLOUR

Maximum Size: 40cm x 50cm (16" x 20")

With Max 4cm Mount Border for Stapling

1401.	People
1402.	Nature
1403.	Photojournalism – 1 Single Photograph
1404.	Open

SEMI PROFESSIONAL - BLACK & WHITE

Maximum Size: 40cm x 50cm (16" x 20")

With Max 4cm Mount Border for Stapling

1405.	Burdekin District Scene
1406.	Photojournalism – 1 Single Photograph
1407.	Open

OPEN - COLOUR

Maximum Size: 40cm x 50cm (16" x 20")

With Max 4cm Mount Border for Stapling

1408.	People
1409.	Nature
1410.	Photojournalism – 1 Single Photograph
1411.	Open

OPEN - BLACK & WHITE

Maximum Size: 40cm x 50cm (16" x 20")

With Max 4cm Mount Border for Stapling

1412.	Burdekin District Scene
1413.	Photojournalism – 1 Single Photograph
1414.	Open

BEGINNER'S - COLOUR or BLACK & WHITE

Max Size: 20cm x 25cm (8" x 10")

with Max 2cm Mount Border or Stapling

1415.	People
1416.	Nature
1417.	Photojournalism - 1 only Photograph
1418.	Open

INTERMEDIATE – HIGH SCHOOL – (Grades 7-12) - COLOUR ONLY

Max Size: 13cm x 18cm (5" x 7")

With Max 2cm Mount Border for Stapling

1419.	People Study
1420.	Any Other Subject

JUNIOR – PRIMARY SCHOOL – (Grades 4 – 6) - COLOUR ONLY

Max Size: 13cm x 18cm (5" x 7")

With Max 2cm Mount Border for Stapling

1421.	Water
1422.	Any Other Subject

JUNIOR - PRIMARY SCHOOL – (Grades 2 & 3) - COLOUR ONLY

Max Size: 13cm x 18cm (5" x 7")

With Max 2cm Mount Border for Stapling

1423.	Any Animal
1424.	Any Other Subject

6 YEARS & UNDER - COLOUR ONLY

Max Size: 13cm x 18cm (5" x 7")

With Max 2cm Mount Border for Stapling

1425.	Any Subject
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SPECIAL NEEDS PERSON – COLOUR ONLY:

Max Size: 13cm x 18cm (5" x 7")

With Max 2cm Mount Border for Stapling

1426.	Any Subject – Print D.O.B on Entry Form & Back of Exhibit 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
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CHAMPION PRINT OF THE SHOW

CASH/SPONSOR VOUCHER/PRIZE & ASSOCIATION SASH

RESERVE CHAMPION PRINT of SHOW

CASH/SPONSOR VOUCHER/PRIZE & ASSOCIATION SASH

MOST POINTS GAINED in Classes 1401 – 1404, 1408-1411

(1st - 4 points 2nd - 2 points)

CASH/SPONSOR VOUCHER/PRIZE & ASSOCIATION SASH

MOST POINTS GAINED in Classes 1405 – 1407, 1412 - 1414

(1st - 4 points 2nd - 2 points)

CASH/SPONSOR VOUCHER/PRIZE & ASSOCIATION SASH

SECTION 15 – CRAFT

ENTRIES CLOSE:	Friday 12 th June 2026 @ 4.00 pm
ENTRY FEE:	\$2.00 – Classes 1501-1515, 1558-1565, 1568-1569 \$1.00 – Classes 1516–1557, 1566-1567,1570-1577
PRIZE MONEY:	1 st Prize: \$10.00 2 nd Prize: \$5.00 (Gifts or Vouchers may be substituted)

CONDITIONS OF ENTRY:

It is essential that competitors read the following comprehensively.

1. Refer to the General Conditions of Entry and Competition printed in the front of this Schedule.
 2. Exhibits must be delivered to the **Burdekin Multi-Purpose Hall at the Ayr Showgrounds no later than 12.00 noon on Wednesday 17th June 2026.**
 3. All exhibits must have Exhibit Cards firmly attached, when delivered for judging.
 4. **Three (3) entries ONLY** are the **maximum** permitted from any one competitor in any class in this section.
 5. In any class having less than three (3) exhibits, only one prize will be awarded. Whether this prize is first prize is left to the discretion of the Judge whose decision is final.
 6. No exhibit is to appear in more than one class.
 7. **All exhibits** must be **completed only by the entrant** in the **last 2 years.**
 8. An exhibit must not have been entered in a previous Ayr/Burdekin Show.
 9. **Stewards only** will **hang/display** all exhibits once judging is completed.
 10. Junior Classes will be split if there are sufficient entries received.
 11. **Exhibits** are to be **collected between 9.00 am and 11.00 am on Thursday 25th June 2026.** Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Show Association, to do with as it sees fit.
 12. No exhibit is to be removed except by a Steward.
 13. **Prize monies** are to be collected at the **Show Office** from **Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day.** Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
 14. **Special Needs Person:** Special requirements of those with learning difficulties, emotional or behavioural problems, or physical difficulties.
 15. **Prize Certificates must be presented when collecting awards.**
- N.B.** The Numbers beside each Category are Class Numbers.
Please use these Numbers on Entry Form.

CLASS	OPEN – 18 Years & Over
1501.	Scrapbooking – On Holiday Time – 2 Pages 1st Prize Gift Voucher donated by BUTTERLY BLUE
1502.	Scrapbooking – Special Occasion – 2 Pages
1503.	Scrapbooking – It is Christmas – 2 Pages
1504.	Gift Card – Any Theme
1505.	Jewellery – Beading
1506.	Paper Tole – Senior – Furring Work to Be Mounted & Framed
1507.	Paper Tole – Senior – Feathering Work to Be Mounted & Framed
1508.	Paper Tole – Senior – Traditional – Work to Be Mounted & Framed
1509.	Paper Tole – Novice – Traditional – 12 Months or Less Experience Work to Be Mounted & Framed
1510.	Diamond Dots Maximum size 55cm x 65cm including framing Work to Be Mounted, Framed & Wired for Hanging 1st Prize Gift Voucher donated by MY VIBE HOMEWARES
1511.	Diamond Dots – Any Other Article
1512.	Recycled Article – Something New Made from Something Old
1513.	Freestanding Sculpture – Any Material Max Size – 20cm (w) x 20cm (d) x 40cm (h)
1514.	Macrame – Any Design
1515.	Any Other Article

SPECIAL NEEDS PERSON:

1516.	Any Paper Tole or Diamond Dots Exhibit Created by An Individual Person. Maximum size 55cm x 65cm including framing Work to Be Mounted, Framed & Wired for Hanging 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
1517.	Any Piece of Craft OTHER THAN PAPER TOLE OR DIAMOND DOTS Created by An Individual Person 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
1518.	Any piece of craft created by a Group of Persons 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE

INTERMEDIATE – 13 to 17 Years. Print D.O.B On Entry Form

1519.	Gift Card – Any Theme 1st Prize Gift Voucher donated by BUTTERLY BLUE
1520.	Freestanding Sculpture – Any Material Max Size – 20cm (w) x 20cm (d) x 40cm (h)

1521.	Graphic Design – Max Size – A3 Design an Upcoming Film / Movie Premier Poster Include details of Graphic Software used
1522.	Jewellery – Beading 1st Prize Gift Voucher donated by BUTTERLY BLUE
1523.	Recycled Article – Something new made from something old
1524.	Diamond Dots – Maximum size 55cm x 65cm including framing. Work to be Mounted, Framed & Wired for Hanging
1525.	Diamond Dots – Any Other Article
1526.	Macrame – Any Design
1527.	Any Other Article

SPECIAL NEEDS PERSON:

1528.	Any Piece of Craft Created by An Individual Person 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
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JUNIOR – 10 to12 Years. Print D.O.B on Entry Form

1529.	Collage – Paper on Paper – Using PAPER ONLY – Max Size A3
1530.	Collage – Heavy Materials – Max Size A3
1531.	Collage – Nature – Max Size A3
1532.	Decorate a Glass Bottle – Any Theme
1533.	Graphic Design – Max Size – A3 Design an Upcoming Film / Movie Premier Poster Include details of Graphic Software used
1534.	Freestanding Sculpture – Any Material Max Size – 20cm (w) x 20cm (d) x 40cm (h)
1535.	My ‘Pet Rock’ decorated as a ‘Pet Animal’ – Accessories Allowed
1536.	Diamond Dots Maximum size 55cm x 65cm including framing Work to Be Mounted, Framed & Wired for Hanging
1537.	Diamond Dots – Any Other Article
1538.	Any Other Article

SPECIAL NEEDS PERSON:

1539.	Any Piece of Craft Created by An Individual Person 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
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MINOR – 6 to 9 Years Print D.O.B On Entry Form

1540.	Collage – Paper on Paper – Using PAPER ONLY- Max Size A3
1541.	Collage – Heavy Materials – Max Size A3
1542.	Collage – Nature – Max Size A3
1543.	Design a Book or Magazine Cover Featuring a Superhero Max Size – A4
1544.	Playdough or Plasticine Creation

1545.	Creation using Paper Plates – Any Size
1546.	Jewellery Made from Any Medium
1547.	My 'Pet Rock' decorated as a 'Bird' – Accessories Allowed
1548.	Diamond Dots Maximum size 55cm x 65cm including framing Work to Be Mounted, Framed & Wired for Hanging
1549.	Diamond Dots – Any Other Article
1550.	Any Other Article

SPECIAL NEEDS PERSON:

1551.	Any Piece of Craft Created by An Individual Person 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
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PREP-SCHOOL/DAY-CARE – 5 Yrs. & Under. Print D.O.B On Entry Form

1552.	Creation using Paper Plates – Any Size
1553.	Collage on Paper
1554.	Playdough or Plasticine Creation
1555.	My 'Pet Rock' decorated as a 'Bird' – Accessories Allowed
1556.	Any Other Article

SPECIAL NEEDS PERSON:

1557.	Any Piece of Craft Created by An Individual Person 1st Prize \$20.00, 2nd Prize \$10.00 Donated by ELDERS INSURANCE (AYR) AND RM CARE
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POTTERY – ADULT

OPEN

1558.	Any Raku Fired Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.
1559.	Any Wheel Thrown Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.
1560.	Any Hand Built Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.
1561.	Any Other Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.

BEGINNERS – 18 months or less experience

1562.	Any Raku Fired Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.
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1563.	Any Wheel Thrown Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.
1564.	Any Hand Built Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.
1565.	Any Other Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.

POTTERY – JUNIOR

HIGH SCHOOL – Years 7 – 12

1566.	Any Pottery Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.
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PRIMARY SCHOOL – Years Prep – 6

1567.	Any Pottery Article 1st Prize \$20.00, 2nd Prize \$10.00 Donated by BURDEKIN POTTERS INC.
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LEGO:

ADULT – 18 Years and Over

1568.	Model Made From LEGO™ – <u>Using Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs) 1st Prize Gift Voucher donated by MY VIBE HOMEWARES
1569.	Model Made From LEGO™ – <u>No Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs)

INTERMEDIATE – 13 to 17 Years. Print D.O.B. on Entry Form

1570.	Model Made From LEGO™ – <u>Using Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs)
1571.	Model Made From LEGO™ – <u>No Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs)

JUNIOR – 10 to 12 Years. Print D.O.B on Entry Form

1572.	Model Made From LEGO™ – <u>Using Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs)
1573.	Model Made From LEGO™ – <u>No Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs)

MINOR – 6 to 9 Years Print D.O.B On Entry Form

1574.	Model Made From LEGO™ – <u>Using Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs)
1575.	Model Made From LEGO™ – <u>No Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs) 1st Prize \$25.00 Donated by NEIL & LEANNE GREEN

PREP-SCHOOL/DAY-CARE – 5 Yrs. & Under. Print D.O.B On Entry Form

1576.	Model Made From LEGO™ – <u>Using Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs)
1577.	Model Made From LEGO™ – <u>No Instructions</u> LEGO™ Baseplate Must Be Used – Max Size 25cm x 25cm (32 x 32 Studs)

CHAMPION OPEN CRAFT EXHIBIT – Classes 1501- 1515, 1568-1569

\$50 Gift Voucher Donated by the JULIE’S PHARMACY & ASSOCIATION SASH

RESERVE CHAMPION OPEN CRAFT EXHIBIT – Classes 1501-1515, 1568-1569

\$30.00 Gift Voucher Donated by SWERVE SURF & SKI & ASSOCIATION SASH

CHAMPION POTTERY EXHIBIT - Classes 1558 – 1565

\$50.00 Donated by BURDEKIN POTTERS INC. & ASSOCIATION SASH

CHAMPION INTERMEDIATE CRAFT EXHIBIT – Classes 1519 – 1527, 1566, 1570-1571

\$50.00 Gift Voucher Donated by JULIE’S PHARMACY & ASSOCIATION SASH

RESERVE CHAMPION INTERMEDIATE CRAFT EXHIBIT – Classes 1519 – 1527,1566, 1570-1571

\$25.00 Donated by ROBIN BLUNDELL & ASSOCIATION SASH

CHAMPION JUNIOR CRAFT EXHIBIT – Classes 1529–1538,1572-1573

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RESERVE CHAMPION JUNIOR CRAFT EXHIBIT – Classes 1529–1538, 1572-1573

\$25.00 Donated by MARK PAIGE ELECTRICAL & ASSOCIATION SASH

CHAMPION MINOR CRAFT EXHIBIT – Classes 1540–1550, 1574–1575

\$30.00 Gift Voucher Donated by CINNAMON STREET KIDS &

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RESERVE CHAMPION MINOR CRAFT EXHIBIT – Classes 1540–1550, 1574–1575

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THE ALEX FLANAGAN MEMORIAL AWARD FOR ANY “BURDEKIN SCHOOL” SPECIAL NEEDS PERSON. \$20.00 DONATED BY THE HARNESS FAMILY

JUDGE’S AWARD – SPECIAL NEEDS CLASSES ONLY

From Either Class 1528, 1539, 1551 or 1557

\$20.00 Donated by ELDERS INSURANCE (AYR)

JUDGE’S AWARD – INTERMEDIATE – Classes 1519 – 1527, 1567

\$10.00 Donated by PHELAN’S PIES AYR

*The Association is most appreciative of the assistance & support we receive at show-time from **ROBIN BLUNDELL, LEANNE GREEN & THE HARNESS FAMILY.***

SECTION 16 – WRITING

ENTRIES CLOSE: Friday 12th June 2026 @ 4.00 pm
ENTRY FEE: \$1.00 – All Classes
PRIZE MONEY: 1st Prize: \$10.00 2nd Prize: \$5.00
(Gifts or Vouchers may be substituted)

CONDITIONS OF ENTRY:

It is essential that competitors read the following comprehensively.

1. Refer to the General Conditions of Entry and Competition printed in the front of this Schedule.
2. **All entries must be the sole work of the exhibitor**, and no entry can be entered in more than one class.
3. Each entry presented for judging, must have the **Exhibitor's Grade, (not name)** and **Date of Birth** printed on the **back only** of the exhibit. The student's name is to appear on the Entry Form **only**.
4. **Exhibits** must be **delivered** to the **Show Office by 4.00 pm Wednesday 17th June 2026** with **Exhibit Cards attached**.
5. Entry is to be neatly **typed**, using white paper, **size A4**.
6. **Exhibits** are to be **collected between 9.00 am and 11.00 am on Thursday 25th June 2026**. Unless prior arrangements are made with the Show Secretary, exhibits not collected by 11.00 am on Thursday 25th June 2026 will become the property of the Show Association, to do with as it sees fit.
7. No exhibit is to be removed except by a Steward.
8. **Prize monies** are to be collected at the **Show Office** from **Monday, 29th June to Friday 3rd July 2026** between the hours of **3.00 pm & 5.30 pm each day**. Unless prior arrangements have been made with the Show Secretary, prize monies not collected by 5.30 pm Friday 3rd July 2026, will become the property of the Show Association.
9. **Prize Certificates must be presented when collecting awards.**

N.B. The Numbers beside each Category are Class Numbers.

Please **use** these **Numbers** on **Entry Form**.

CLASS GRADES 3 & 4

1601.	Narrative Text – Up To 250 Words
1602.	Descriptive Text – Up To 250 Words

GRADES 5 & 6

1603.	Narrative Text – Up To 500 Words
1604.	Recount Text – Up to 500 Words

GRADES 7 & 8

1605.	Narrative Text – Up To 750 Words
1606.	Persuasive Text – Up To 750 Words

The Writing Section is kindly sponsored by
MRS LORRAINE STRATHDEE

*The Management Committee and Members of our Association
is most appreciative of the continued service and support of our **SOLICITOR,**
MR. M. BAXTER.*



2026 QCAR Burdekin Show Sponsors

THE ASSOCIATION'S MANAGEMENT COMMITTEE AND MEMBERS ARE MOST APPRECIATIVE OF THE SUPPORT WE HAVE RECEIVED FOR THE 2025 BURDEKIN SHOW AND THANKS EVERYONE FOR THEIR ASSISTANCE AND SUPPORT.

IF WE HAVE MISSED YOUR NAME, WE UNRESERVEDLY APOLOGISE.

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FOR QUEENSLAND**



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2026 Burdekin Show Sponsors Continued

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June Pola

RepcO Auto Parts

Lorraine Strathdee

Swerve Surf & Ski

Alfie's Bakery

Ayr Camping World

Burdekin Poultry Club (The Former)

Burdekin School

Campbell Jewellers

Chill Café & Chill Express

Dal Santo Motors

Dotty Daisy Flowers

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Intersport Ayr

Dale Last MP for Burdekin

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Nuttall's Garden Centre

Mark Paige Electrical

Phoenix Hair Studio

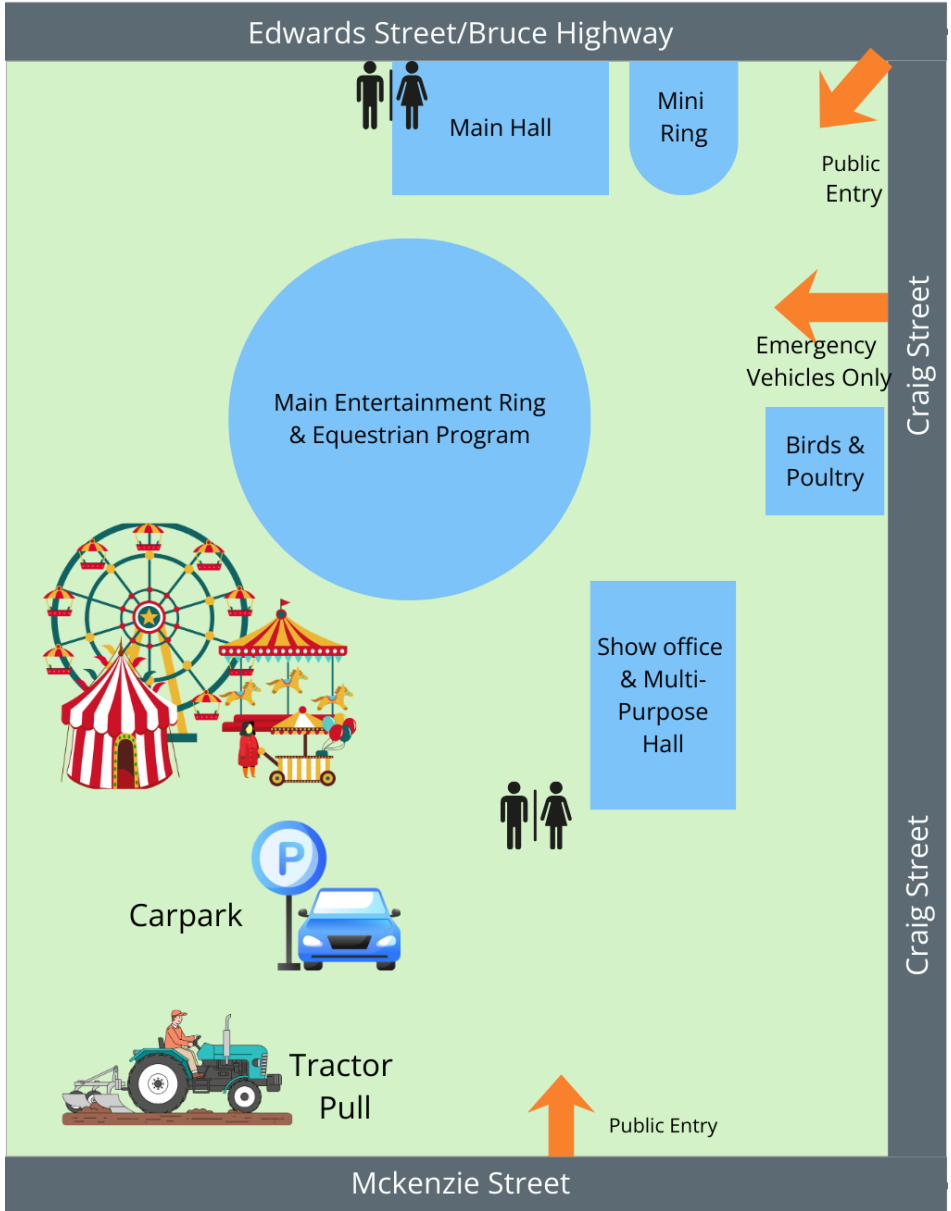
Q Street Collective

Slice of Europe

Sushi Rocks

The Little Craft & Gift Shop

Map of Grounds & Amenities



QCAR BURDEKIN SHOW

WEDNESDAY 24TH JUNE 2026

TICKET PRICES

ADULT	\$15.00
PENSIONER	\$10.00
SECONDARY STUDENT (ID REQUIRED)	\$10.00
CHILDREN (6-12 YEARS INC)	\$5.00
CHILDREN (5 & UNDER)	FREE

www.burdekinshow.org

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